

ASSIGNED

AMENDED
APPLICATION FOR PERMIT

Serial No. 8279

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 10 1927
Returned to applicant for correction AUG 22 1927
Corrected application filed Sep 16 1927

The undersigned W. H. Gilmer & Sons
Name of applicant
of Metropolis, County of Elko,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Dry Creek Spring
Name of stream, lake, or other source

2. The amount of water applied for is .5 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stockwatering and domestic use.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

NW¹ of SE¹ of Sec. 9, T.44 N., R. 61 E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
Bears N 56° 39' E, 4136 feet from the Southwest Corner of
Sec. 9.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) ~~Irrigation~~ ^{Use} will begin about April 1st. and end about
Month
March 31st., of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located at point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) Remarks To water 1000 Cattle and 100 horses.

DESCRIPTION OF PROPOSED WORKS

Water will be transported to troughs by means of pipes.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works Two years

7. Remarks This application does not surrender any vested rights that may have been acquired prior to 1905.

W. H. Gilmer & Sons, Applicant.

By Morley Griswold & Milton Reinhart,

Compared AP-CT Attorneys

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .05 or sufficient to water 1000 head of cattle and 100 cubic feet per second, head of horses.

Actual construction work shall begin on or before October 22, 1928

Proof of commencement of work shall be filed before November 22, 1928

Work must be prosecuted with reasonable diligence and be completed on or before October 22, 1930

Proof of completion of work shall be filed before November 22, 1930

Application of water to beneficial use shall be made on or before

October 22, 1931. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 22, 1931

Proof of completion of work filed April 13, 1929

Map Filed Sept 9, 1927 (under #8243)

Map Filed Aug 24, 1935

Proof of Beneficial use filed AUG 23 1935

Certificate No. 2139 issued October 8 1935

Recorded Jan 9, 1935 Bk. 3 Page 228

Filed _____ County Records

WITNESS MY HAND AND SEAL this 22nd day of May, 1928

State Engineer

By H. W. Deane

Assistant State Engineer

unimpaired C.T. - S.M.B.